

## The Strange Case of Armnesia

The Problem With Armenia Is That Armenia Isn't Armenia.

The Other Problem With Armenia Is That The Armenians All Suffer Armnesia.

*Armnesia*, being a specialized form of amnesia, is found only in the Armenian people group, hence garnering itself the name *Armnesia*, and has the effect of leaving them without the knowledge of its existence or its ongoing detrimental effects. It is, in a sense, a disease that camouflages itself as *genuine identity* when in fact it is a form of *pseudo-self-awareness* that manifests within the people as something other than their original selves.

Armnesia is not without its weaknesses and can be overcome by the sheer will of the person, or people, of Armenia. However, the sacrifice of key portions of their individual and collective selves is a massive undertaking and few have the desire to mount the arduous climb out of the wreckage of centuries of collective disease to find themselves alone and looking over the lost masses below them.

It is a choice to find a freedom that inevitably leaves them in solitude.

The only thing that drives an Armenian to challenge their status quo is the desire for truth. It is a gnawing within few Armenians that never seems to relent. It whispers in the quiet moments between breaths,  
"You are not who they say you are . . . and you know it."

It is a gargantuan task this shedding their pseudo-self and then the struggle to climb the peak upon which to see with proper perspective what this disease of *Armnesia* has done to their families their countrymen and even the world. It is as though this disease has caused the true identity of the Armenian people to be lost and their unique contribution to the world to be corrupted almost to the point of annihilation with only a few remnants of truth remaining upon which to rebuild and give back what has been lost for centuries.

The world itself is a lesser place because of the inability of the people of Armenia to grasp their present state of personal and societal armnesia.

Therefore the problem with Armenia is that Armenia isn't Armenia.

It is, regrettably, an outer shell of self that only washes off under the most ardent scrubbing and with a voluminous pouring of waters that challenge the aggregate watershed of the very land that is presently called Armenia.

## Where to Begin

Since the process of healing does seem to require an immense amount of water we should find the source of the flow such that what we have is a clean fresh healthy outpouring in which to wash.

Historically speaking we need to get back to the beginning.

Which beginning? Do we go back to “Hayk” and the start of the people? Where is the beginning?

Truthfully, the beginning is found only a few centuries prior to the onset of the disease. If we begin with the onset of the disease, then we can begin to understand why the disease takes such a hold on the Armenian people and then begin to peel this shell of *pseudo-self* off like one might do with the outer layer of a hardboiled egg. Once the shell is cracked and even one piece falls away the rest will come off as bits and pieces connected by a membrane of all-pervasive truth that enables a rather quick removal of the pseudo-self and a clear picture of the person, who they are and why, along with the Armenian people in general, have such a profound environmental affinity for Armenia.

The head waters we want to investigate are in the Byurakn Mountains and seem to be very near the source of the trouble. The Yeraskh River, known to most as the Araks River, yet another victim of the onset of Armenia, finds itself flowing out from the mountains into the highlands of the country. As history has it, there is a reference to this river in biblical canon as being one of the four rivers that encompassed The Garden of Eden. Not an insignificant matter to those of faith, but as the world goes it's just a drop in the bucket of the totality of liquid coursing about the globe.

For the Armenian people this is a matter of national pride. They are, after all, the first nation on earth to declare Christianity as their national faith. This was done in 301 a.d. and they had no trouble making their proclamation and adhering to it for a bit over a century. In fact, they were then and are now surrounded by Non-Christian realms, whose tolerance of their Christian neighbor was at times generous and at other times in fact warlike.

Still, the overwhelming reality is that Armenia, in fact, was and has remained a Christian nation. The trouble with persevering as a nation with Christianity at its foundation is that the overwhelming tide of vitriolic disgust for their faith could well be the point at which this debilitating disease found its first moment of attachment. Then, if we add centuries of slow growth and compromise, we find that the shell is on the egg and there's no weak spot in sight. The outer shell has been applied and the sense of self has been buried under the pseudo-self, such that the mirror reveals nothing . . .

. . . but the gnawing continues to whisper nonetheless.

“You are not who they say you are . . . and you know it.”

## Yetem

Is it possible to return to Eden?

According to the canon it's not. At the gate stands an angel with a fiery sword barring entry.

How then can the egg be cracked?

The process must begin from outside the Armenian community. Perhaps from even further outside than one might expect. You never know who's in your corner, helping you fight, until their presence is shown in a palpable way. It seems that the faith of the Armenian people is what disturbs their neighbors to the point of genocide. One would think that the god who leads the people would aid in their survival.

This would be to misunderstand the faith of the people of Armenia.

The faith of Armenia, being Christianity, is a faith of sacrifice. Being people of this faith, they are called to be meek in the face of danger and oppression and all manner of trouble, because their treasures are not of this world but are found in heaven and await them there as a result of their doing the will of The Father of Christ Jesus, The Son and Messiah of Israel.

They were brought this faith by Saint Gregory, The Illuminator, after he had spent thirteen years in a dungeon for his faith; while awaiting the moment he would be used in power to free the man who had held him in that dungeon from his hopeless state of a soon impending death.

That moment did come, and the man was healed, and the people were given the faith they now hold in absolute defiance of all manner of persecution for some 1700 years. Their source for this ability has always been their faith. Therefore, the trouble with Armenia is that Armenia isn't Armenia. Armenia *is* in fact a *place of faith* and not a *piece of land*. The onset of Armenia has, in fact, caused the people of Armenia to forget who they are.

The Armenians are not Armenians . . . they are the adopted children of The Father of Christ Jesus, The Son and Messiah of Israel.

This is the crack that must begin the process of their freedom. As anyone knows the only way to crack the shell of a hardboiled egg is to apply a swift and sharp force to it. Perhaps that force will come by the means of an intellectual argument of such clarity that its denial would be too absurd to deny.

When the people adopted their faith, a new national identity was formed. The people chose not to venerate their king who had given them the freedom of worship, nor did they venerate the man who healed the king. They chose instead to give honor to a man centuries forgotten and a man whose faith was absolutely unlike theirs and furthermore could not have been anything remotely close to Christian because he predated Christ by well more than two thousand years.

Perhaps there is a more fitting and compelling argument for the national name of The Hayastani Peoples.

## The Nation of Haykistan

The history of Armenia seems tied to the biblical canon from centuries prior to Christ. When Saint Gregory, The Illuminator, was brought before the king what exactly did he illuminate? The king was most definitely healed and because of this Gregory was allowed to illuminate upon the power by which the king had been healed. The act of illumination is the shedding of light upon facts that are already present and yet unseen. What was it that was already present and yet unseen until the arrival of Saint Gregory.

The king most certainly was aware of his lineage. He was after all a king and as such he would have been born of a particular line of persons. His line may well have included the Azzi-Hayasa dynasty of 1600 b.c. and perhaps led back to Hayk himself as progenitor of the line.

When Gregory came he brought with him the knowledge of a line of kings as well, with himself being an adopted son and prince within that line, much as Moses had been in Egypt. The line Gregory brought was his patriarchal line to The Father by The Way of Christ, The Only Begotten Son. Keep in mind that this event was a mere 270 years after the death of Christ. Gregory was in possession of the power of The Father when he acted in The Father's will to heal the king. As with most anyone who encounters someone whose abilities far exceed the norm, the king most probably asked of Gregory, as would any of us, the simplest and yet most profound question . . .

“Who are you?”

The king's question was one to which Gregory was obliged and in fact eagerly hoping to respond. As a man of faith, it was not who *he* was that Gregory was intent on explaining to the king but it was who Christ *is* that was the focus of Gregory's illumination. This was most certainly the case as the result was the king's enactment of the freedom to practice faith in Christ. Was this all the result a mere healing? As was mentioned earlier in this essay even Christ is aware that healings can be done without his being involved. He states, in fact, that he will declare to those who claim these *wonderful works* that he *never knew them*. Perhaps the miracle of healing was only part of a greater illumination.

Most certainly Gregory would have spoken to the king The Parable of the Lost Sheep. To which the king might have asked, “How is it you would think me lost?” Then Gregory might have said something along these lines . . .

“O King, if you only were aware of who you really are, you would see just how lost you have been and why it is now that you are finally found. Thirteen years I have sat in your dungeon waiting until this day; not loathsome of the time or conditions but optimistically awaiting this moment for the joy it will unveil. You, O' King are in a line of kings that you know not. I have been sent to illuminate your mind to the truth of your birth. For in antiquity, as you yourself know, the sworn enemy of Hayk was Bel. Hayk's line was that of men who stood against the power of Babylon and against the dark ruler who presides in hidden places directing all manner of evil against our family. We are from the line of kings

descended from “HAYAH” The Father of Christ, adopted through Christ by his suffering at Golgotha, that we might inherit our kingdoms at his return. You, O’ King are one such king. It is not by chance you have your lineage; though by lineage alone no man inherits but it is by obedience that one becomes a sister or brother under Christ.

Perhaps now the king was coming to see what was being illuminated by Gregory.

In the days before the Fall of Babylon all the people spoke one language. Remnants of that language remain interspersed with many languages. The name of “HAYAH” being one such word, albeit an actual name and not just any name but that of The Creator of Heaven and Earth who sent His angels to confuse the languages of Babylon lest the people destroy themselves by what they imagined to do and as well sent His Son that the world might be saved.

Gregory would have most certainly illuminated the name of “HAYAH” to the king as Christ had illuminated His Father’s Name unto His apostles. Christ is indeed recorded as have done just this in John 17:6.

“I have manifested thy name unto the men which thou gavest me out of the world:”

Gregory was not a man after his own glory but instead he was a prince seeking to glorify his King. His king was and is to this day, HAYAH, hallowed be His Name, the Father of Christ, The Son, The Messiah of Israel.

The connection to The Creator that had been in shadows for centuries, since Hayk had left Babylon prior to the confounding of the languages, was now being illuminated before the king’s eyes. It was only at his point of certain death that he had become willing to call for Gregory, the man in his dungeon for over thirteen years.

Many people believe the father of the Armenian people is a man from antiquity who fought against Bel and Nimrod and Baal. They think this man named Hayk to be the progenitor of their line and their honored father. Saint Gregory came and languished in a dungeon so that the king might know that Hayk himself had a father and that Hayk’s Father indeed battles to this day against Bel and Baal and the children of Nimrod.

One might ask where Hayk learned right from wrong and upon what basis he made his decision to leave Babylon. As with most men, he probably had a father that instilled these things in him from early on in his life.

In the history of the people it is said that the name of “Hayastan” was brought to use in the 5<sup>th</sup> century a.d. after the country had given itself to Christianity

Given the history of the people one would have to ask why the name isn’t “Haykistan” since they all seem to agree that Hayk is the father of their people and why only *after* their conversion did they choose his name in veneration

I offer the following as the truth of the Hayastani People . . .

## His Name Is On His Children

Saint Gregory illuminated something to the king and to the people that caused them to rename their nation as *Hayastan*.

It is common Christian knowledge that Christ was given a name greater than any other name and that at his name all knees will bend, and tongues confess that he is Lord.

So . . .

What is The Given Name of Christ?

How do we determine The Given Name of Christ?

What is the Trusted Source of The Given Name of Christ?

The source must be The Holy Canon.

The means of determination is in its Reading and Study.

The answer is found in the following passages . . .

Exodus 3:14

Numbers 6:27

Zechariah 1:1

Matthew 1:1

Matthew 16:17

Acts 13:6

In Exodus 3:14 we find the spelling of The Creators Name as recorded by Moses.

The Name is recorded as being spelled in the Hebrew as "Aleph-Hay-Yod-Hay".

The root of The Name is the verb, "Hay-Yod-Hay" that bears the meaning "to exist, to be or become".

The pronunciation of the root is the same pronunciation as when speaking the name of the nation of Hayastan.

It is this "eye-yah" sound that is the sound of The Creator's spoken name that He gave to Moses from the burning bush.

It is proven to be the sound of His Name; in that we find this sound on the children of Israel as is recorded by Moses less than forty years later within the Aaronic Benediction in Numbers 6:27.

It is the sound of His Name that we find on the names of Zechariah and Berechiah written in Zechariah 1:1

It is this sound as well that is found upon the children of Hayastan.

Saint Gregory the Illuminator did indeed illuminate something to the king and people of what would in time be called Armenia.

These *lost sheep* that have borne the Name of The Creator for centuries since their departure from Babylon have been sought by Him and for His purpose to join others from the dispersed family of HAYAH.

We are they of whom it is written in Ephesians 3:14-15

“For this cause I bow my knees unto the Father of our Lord Jesus Christ,  
of whom *the whole family* in heaven and earth is named,”

We see that we have been given a name greater than any other name and yet our names are lesser than the name of Christ; as we are adopted into ours and He is was given His as The Father’s Only Begotten Son.

Is it any wonder that the world does not allow us to speak His Name within our names and within the name of Hayastan?

Is not the earth and all the fullness thereof the property of HAYAH?

This is a fight that has gone on without end since the garden was desecrated by the serpent that beguiled Eve and caused Adam to choose; a fight that in fact began where the four rivers of Yetem flow, a fight within The Land of The Hayastani People.

In writing this present-day illumination I need go on to address the complete name of Our Father’s Only Begotten Son.

Looking at Matthew 1:1, we see in the Greek, Christ had His Name recorded as “Iesous”.

This is where many would have you believe his name is actually Jesus. That would be an incorrect extrapolation of the linguistics of Greek. Within the Greek culture it is common to place a consonant at the end of names to denote the person as male; any Greek daughter will tell you that this is the reason she and her father have a different last name.

This being the case we can see that the final “s” in “Iesous” is a consonant that would otherwise be absent in the speaking of His name. This gives the proper spoken name of Christ as “Iesou”, with a pronunciation on the order of “Ee-yay-soo” or “Yay-soo”. As it turns out many do pronounce His Name as Yesu.

Looking at Matthew 16:17, we see that Yesu addresses Peter as “Simon Barjona” meaning “Simon son of Jonah”. Therefore, we see the cultural norm as being named for the father much like it is all across the globe. We can then ascertain that “Yesu” would be only a portion of The Name of Jesus.

Just like the name of Armenia isn’t Armenia, the name of Jesus isn’t Jesus.

The most complete understanding would be to say that the actual name of Jesus was and is . . .

“Yesu Bar HAYAH”.

This rendering of His Name gives complete understanding of who He is as *The Son of HAYAH* whose Father is *The Creator of Heaven and Earth* as well as *The God of Moses* and *The God of Abraham, Isaac and Jacob*.

Once the egg shell is off there is no putting it back on, no matter how many kings’ horses or kings’ men one might want to apply; the egg’s not going back in the shell.

I hope by now you’re seeing your true identity as a person of Hayastan.

As with any inheritance, one must make a claim and present evidence of entitlement to distribution of what is to be inherited by the claimant. In the case of The Armenian Genocide, Talaat Pasha was able to usurp the life insurance of Armenians because of the lack of claimants and documentation. In fact, a great wealth of Armenian property was lost forever in what was not only genocide but one of the largest wealth transfers in history.

Do not let this happen with the inheritance you have been included in from The Father of All That Exists.

In Matthew 7:22, it is recorded that Yesu said, “Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?”

To which His response is recorded in Matthew 7:23 as, “And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.”

The problem is not in what they did but in the fact that they never cared enough to know His Name.

Three times it is mentioned here . . . *thy name*.

But Yesu tells them, “I never knew you.”

The problem with amnesia in general is that one forgets *who* they are and as well forgets *whose* they are and that they have an inheritance awaiting them.

Saint Gregory illuminated to the king his true family line and reminded him of his need for evidence of inclusion and entitlement to distribution of his inheritance.



## For King and Country

The Armnesiacs of Hayastan are hopefully seeing the truth for the first time in 1700 years.

There is a battle raging for domination over the family of HAYAH. We are scattered across the globe, just as are the Hayastani people. Our Father placed His Name on some of us so that we might keep safe His Name until such a time came that our family could be reunited and prepared to attend the wedding of our first-born brother.

The first of us to recover in Hayastan was the king, who was soon followed the country. The war raged on and many slipped back under the influence of the amnesia. All that can be said of that is this; the Father of our family has seen to it that all things work to our good because we love Him and are called according to His purpose.

He had it written in Romans 8:28 for our remembrance.

### What Now?

Now is the time to claim the inheritance. It was the desire of Yesu, as recorded in John 17:6, to glorify His Father's Name, Our Father's Name, The Name that we all have as our name by way of adoption and as confirmed in Ephesians 3:14-15.

The Father responded to Yesu's request by speaking from heaven, in the presence of witnesses,

"I have glorified it and will glorify it again."

The world has caused the Hayastani People to forsake the very name of their Father and accept another name instead. Has this happened to any other people group? This is in itself a massive affirmation to the truth.

The name of HAYAH is "dreadful among the heathen", it is therefore no wonder that they would attempt to silence its pronunciation with whatever means necessary, including genocide and for as long as possible including multiple centuries.

This Armnesia will come to an end.

The only question is who, of all the Hayastani people, will inherit and who will be left destitute for a lack of the willingness to receive the truth.

Your decision is not one made in a vacuum. What you embrace others will embrace. You are the tie that binds. Yours is the history of a people named for their father and a people whose name has been silenced because of who their Father is, The One True Living God of Heaven and Earth, Whose Name Is . . .

HAYAH.

## About The Author

Thank you for having read this essay on the People of HAYAH.

My name is Andrew Nicholas Ragouzis.

I am the son of a first-generation Greek-American father and the grandchild of Greek born grandparents, one from the village of Elliniko in the Peloponese and the other from Omonia Square in Athens.

I am also the son of my mother whose line is a mixed genome of peoples through her father to Europe and her mother to the Isles of England and Ireland.

More importantly my pedigree includes that of adoption into the dispersed family of HAYAH.

It was in 2007 that I found myself in the position of equal despair as was the king who called for Gregory from the dungeon. My life had been lived without Christ until that point and only from that desperation was the proper perspective given to me that I was no longer to live under the amnesia that had gripped my soul for all my life until then.

It only took one call to confirm my prayers were heard and that call was not made by me it was sent to me by a man investigating a serious matter brought to his attention by the woman that would eventually become my divorced spouse. His call to me was short and succinct,

“Mister Ragouzis? This is Detective Napier of the University City Police. You can come get your stuff.  
There’s nothing here.”

There are many things that a man can orchestrate in his favor but one of them is most definitely not having himself cry into the cold tile of the kitchen floor and causing from that the termination of an ongoing police investigation and a near immediate phone call from the detective stating the same a short thirteen hours later.

That was just one of the miracles that I was shown in my tenure as an adopted brother of Christ.

I say all this to assuage your thoughts that somehow this is a bit of literary license being applied to a quick study of the history of Armenia.

No, I was not given salvation to script frivolous fiction in the genre of Mesopotamian Allegorical Short Stories.  
My place in this is to bring His Name back to His people both in Hayastan and in Israel.

Therefore, your decision is not made in a vacuum. It is by intention that you awaken from your amnesia first, so that those in Israel who are on the wrong side of the Cross of Christ can see the truth of His Name, Their Name, Our Name and Our Father’s Name. So that they can awaken from their amnesia and see their true line to their King and Father and so that they may also see their need for evidence of inclusion and entitlement to distribution of His inheritance.

I have lived in a sort of exclusion since February of 2009. It is interesting to me that not until the typing of this essay does the timing of its writing hold any significance. I have been in a form of isolation for thirteen years. It was the 25<sup>th</sup> of October in 2008 that my faith was challenged to the point of homelessness and a few months after that that I was living alone in an apartment. All of this was because I would not back down from the truth of the life I had been living since that prayer of desperation on a cold kitchen floor.

At the end of this page you will find a few links and addresses.

I hope you will use them to further inquire of the life that led me to write this essay.

In one of the links you will find me playing with my daughter while she was yet an infant and I was not saved, nonetheless, I am speaking in tongues and praising the Name of HAYAH.

Upon my ankle is a tattoo of a green eye with my birth date and the word "Aardvark". It was done in 1998 as a way to commemorate a writing I had begun in 1990 but had never published entitled, *Through the Eye of an Aardvark*.

It is a work about a man struggling to understand himself and after a few pages the thought arose to simply ask, "Why is this so hard?"

To which the answer was offered as this, "If no one ever taught you to speak Mesopotamian, could you talk to a Mesopotamianite?"

In my thoughts, using the word "Mesopotamianite" was a lengthy and convoluted moment of verbosity in a book about hearing the language of the heart; I dropped it and inserted "Aardvark".

Perhaps "Mesopotamianites" were the very people I was meant to speak with from the onset.

The ways of Our God are higher than our ways and His thoughts higher than our thoughts. Isaiah 55:9

Only He could have foreseen that I would indeed be learning to speak Mesopotamian.

I hope you come away from this enriched and emboldened in Christ,

A. N. Ragouzis

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YouTube Channel: [https://www.youtube.com/channel/UC1MMJxjnbIDby36c2HJM\\_fg/videos](https://www.youtube.com/channel/UC1MMJxjnbIDby36c2HJM_fg/videos)

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